Sūrah al-Ḥijr[612]

سُورَةُ الحِجْرِ

Bismillāhir-Raḥmānir-Raḥeem

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

14 / 30

1. Alif, Lām, Rā.[613] These are the verses of the Book and a clear Qur'ān [i.e., recitation].

الٓرٓ ۚ تِلْكَ ءَايَٰتُ ٱلْكِتَٰبِ وَقُرْءَانٍ مُّبِينٍ ﴿١﴾

2. Perhaps those who disbelieve will wish[614] that they had been Muslims.

رُّبَمَا يَوَدُّ ٱلَّذِينَ كَفَرُوا۟ لَوْ كَانُوا۟ مُسْلِمِينَ ﴿٢﴾

3. Let them eat and enjoy themselves and be diverted by [false] hope, for they are going to know.

ذَرْهُمْ يَأْكُلُوا۟ وَيَتَمَتَّعُوا۟ وَيُلْهِهِمُ ٱلْأَمَلُ ۖ فَسَوْفَ يَعْلَمُونَ ﴿٣﴾

4. And We did not destroy any city but that for it was a known decree.

وَمَآ أَهْلَكْنَا مِن قَرْيَةٍ إِلَّا وَلَهَا كِتَابٌ مَّعْلُومٌ ﴿٤﴾

5. No nation will precede its term, nor will they remain thereafter.

مَّا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا يَسْتَـْٔخِرُونَ ﴿٥﴾

6. And they say, "O you upon whom the message has been sent down, indeed you are mad.[615]

وَقَالُوا۟ يَٰٓأَيُّهَا ٱلَّذِى نُزِّلَ عَلَيْهِ ٱلذِّكْرُ إِنَّكَ لَمَجْنُونٌ ﴿٦﴾

7. Why do you not bring us the angels, if you should be among the truthful?"

لَّوْ مَا تَأْتِينَا بِٱلْمَلَٰٓئِكَةِ إِن كُنتَ مِنَ ٱلصَّٰدِقِينَ ﴿٧﴾

8. We do not send down the angels except with truth;[616] and they [i.e., the disbelievers] would not then be reprieved.

مَا نُنَزِّلُ ٱلْمَلَٰٓئِكَةَ إِلَّا بِٱلْحَقِّ وَمَا كَانُوٓا۟ إِذًا مُّنظَرِينَ ﴿٨﴾

9. Indeed, it is We who sent down the message [i.e., the Qur'ān], and indeed, We will be its guardian.

إِنَّا نَحْنُ نَزَّلْنَا ٱلذِّكْرَ وَإِنَّا لَهُۥ لَحَٰفِظُونَ ﴿٩﴾

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612 *Al-Ḥijr*: The Valley of Stone. It was inhabited by the tribe of Thamūd (mentioned in verses 80-84), who carved palaces and dwellings out of the rock.

613 See footnote to 2:1.

614 On the Day of Judgement or at the time of death.

615 Literally, "possessed by *jinn*."

616 i.e., with a message or, as the conclusion of the verse suggests, to carry out a promised punishment.

10. And We had certainly sent [messengers] before you, [O Muḥammad], among the sects of the former peoples.

وَلَقَدْ أَرْسَلْنَا مِن قَبْلِكَ فِي شِيَعِ الْأَوَّلِينَ ﴿١٠﴾

11. And no messenger would come to them except that they ridiculed him.

وَمَا يَأْتِيهِم مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿١١﴾

12. Thus do We insert it [i.e., denial] into the hearts of the criminals.

كَذَٰلِكَ نَسْلُكُهُ فِي قُلُوبِ الْمُجْرِمِينَ ﴿١٢﴾

13. They will not believe in it, while there has already occurred the precedent of the former peoples.

لَا يُؤْمِنُونَ بِهِ وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ ﴿١٣﴾

14. And [even] if We opened to them a gate from the heaven and they continued therein to ascend,

وَلَوْ فَتَحْنَا عَلَيْهِم بَابًا مِّنَ السَّمَاءِ فَظَلُّوا فِيهِ يَعْرُجُونَ ﴿١٤﴾

15. They would say, "Our eyes have only been dazzled. Rather, we are a people affected by magic."

لَقَالُوا إِنَّمَا سُكِّرَتْ أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَّسْحُورُونَ ﴿١٥﴾

16. And We have placed within the heaven great stars and have beautified it for the observers.

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّاظِرِينَ ﴿١٦﴾

17. And We have protected it from every devil expelled [from the mercy of Allāh]

وَحَفِظْنَاهَا مِن كُلِّ شَيْطَانٍ رَّجِيمٍ ﴿١٧﴾

18. Except one who steals a hearing and is pursued by a clear burning flame.

إِلَّا مَنِ اسْتَرَقَ السَّمْعَ فَأَتْبَعَهُ شِهَابٌ مُّبِينٌ ﴿١٨﴾

19. And the earth – We have spread it and cast therein firmly set mountains and caused to grow therein [something] of every well-balanced thing.

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنبَتْنَا فِيهَا مِن كُلِّ شَيْءٍ مَّوْزُونٍ ﴿١٩﴾

20. And We have made for you therein means of living and [for] those for whom you are not providers.[617]

وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ وَمَن لَّسْتُمْ لَهُ بِرَازِقِينَ ﴿٢٠﴾

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[617] Allāh has put at your service other men and animals for which He provides. An additional meaning is that Allāh provides means for your living and for all other creatures as well.

21. And there is not a thing but that with Us are its depositories, and We do not send it down except according to a known [i.e., specified] measure.

وَإِن مِّن شَيْءٍ إِلَّا عِندَنَا خَزَآئِنُهُۥ وَمَا نُنَزِّلُهُۥٓ إِلَّا بِقَدَرٍ مَّعْلُومٍ ﴿٢١﴾

22. And We have sent the fertilizing winds[618] and sent down water from the sky and given you drink from it. And you are not its retainers.

وَأَرْسَلْنَا ٱلرِّيَٰحَ لَوَٰقِحَ فَأَنزَلْنَا مِنَ ٱلسَّمَآءِ مَآءً فَأَسْقَيْنَٰكُمُوهُ وَمَآ أَنتُمْ لَهُۥ بِخَٰزِنِينَ ﴿٢٢﴾

23. And indeed, it is We who give life and cause death, and We are the Inheritor.[619]

وَإِنَّا لَنَحْنُ نُحْىِۦ وَنُمِيتُ وَنَحْنُ ٱلْوَٰرِثُونَ ﴿٢٣﴾

24. And We have already known the preceding [generations] among you, and We have already known the later [ones to come].

وَلَقَدْ عَلِمْنَا ٱلْمُسْتَقْدِمِينَ مِنكُمْ وَلَقَدْ عَلِمْنَا ٱلْمُسْتَـْٔخِرِينَ ﴿٢٤﴾

25. And indeed, your Lord will gather them; indeed, He is Wise and Knowing.

وَإِنَّ رَبَّكَ هُوَ يَحْشُرُهُمْ ۚ إِنَّهُۥ حَكِيمٌ عَلِيمٌ ﴿٢٥﴾

26. And We did certainly create man out of clay from an altered black mud.

وَلَقَدْ خَلَقْنَا ٱلْإِنسَٰنَ مِن صَلْصَٰلٍ مِّنْ حَمَإٍ مَّسْنُونٍ ﴿٢٦﴾

27. And the jinn We created before from scorching fire.

وَٱلْجَآنَّ خَلَقْنَٰهُ مِن قَبْلُ مِن نَّارِ ٱلسَّمُومِ ﴿٢٧﴾

28. And [mention, O Muḥammad], when your Lord said to the angels, "I will create a human being out of clay from an altered black mud.

وَإِذْ قَالَ رَبُّكَ لِلْمَلَٰٓئِكَةِ إِنِّى خَٰلِقٌۢ بَشَرًا مِّن صَلْصَٰلٍ مِّنْ حَمَإٍ مَّسْنُونٍ ﴿٢٨﴾

29. And when I have proportioned him and breathed into him of My [created] soul,[620] then fall down to him in prostration."

فَإِذَا سَوَّيْتُهُۥ وَنَفَخْتُ فِيهِ مِن رُّوحِى فَقَعُوا۟ لَهُۥ سَٰجِدِينَ ﴿٢٩﴾

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618 Causing precipitation in rainclouds or carrying pollen. Another meaning is "pregnant winds," i.e., those carrying rainclouds.

619 Allāh (*subḥānahu wa ta'ālā*) remains after all creation has passed away.

620 The element of life and soul which Allāh created for that body, not His own spirit or part of Himself (as some mistakenly believe).

30. So the angels prostrated – all of them entirely,

فَسَجَدَ ٱلْمَلَٰٓئِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٣٠﴾

31. Except Iblees;[621] he refused to be with those who prostrated.

إِلَّآ إِبْلِيسَ أَبَىٰٓ أَن يَكُونَ مَعَ ٱلسَّٰجِدِينَ ﴿٣١﴾

32. [Allāh] said, "O Iblees, what is [the matter] with you that you are not with those who prostrate?"

قَالَ يَٰٓإِبْلِيسُ مَا لَكَ أَلَّا تَكُونَ مَعَ ٱلسَّٰجِدِينَ ﴿٣٢﴾

33. He said, "Never would I prostrate to a human whom You created out of clay from an altered black mud."

قَالَ لَمْ أَكُن لِّأَسْجُدَ لِبَشَرٍ خَلَقْتَهُۥ مِن صَلْصَٰلٍ مِّنْ حَمَإٍ مَّسْنُونٍ ﴿٣٣﴾

34. [Allāh] said, "Then get out of it,[622] for indeed, you are expelled.

قَالَ فَٱخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ ﴿٣٤﴾

35. And indeed, upon you is the curse until the Day of Recompense."

وَإِنَّ عَلَيْكَ ٱللَّعْنَةَ إِلَىٰ يَوْمِ ٱلدِّينِ ﴿٣٥﴾

36. He said, "My Lord, then reprieve me until the Day they are resurrected."

قَالَ رَبِّ فَأَنظِرْنِىٓ إِلَىٰ يَوْمِ يُبْعَثُونَ ﴿٣٦﴾

37. [Allāh] said, "So indeed, you are of those reprieved

قَالَ فَإِنَّكَ مِنَ ٱلْمُنظَرِينَ ﴿٣٧﴾

38. Until the Day of the time well-known."

إِلَىٰ يَوْمِ ٱلْوَقْتِ ٱلْمَعْلُومِ ﴿٣٨﴾

39. [Iblees] said, "My Lord, because You have put me in error, I will surely make [disobedience] attractive to them [i.e., mankind] on earth, and I will mislead them all

قَالَ رَبِّ بِمَآ أَغْوَيْتَنِى لَأُزَيِّنَنَّ لَهُمْ فِى ٱلْأَرْضِ وَلَأُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٣٩﴾

40. Except, among them, Your chosen servants."

إِلَّا عِبَادَكَ مِنْهُمُ ٱلْمُخْلَصِينَ ﴿٤٠﴾

41. [Allāh] said, "This is a path [of return] to Me [that is] straight.

قَالَ هَٰذَا صِرَٰطٌ عَلَىَّ مُسْتَقِيمٌ ﴿٤١﴾

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621 Who was of the *jinn*. See 18:50.

622 Your position in the heavens.

42. Indeed, My servants – no authority will you have over them, except those who follow you of the deviators.

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَٰنٌ إِلَّا مَنِ ٱتَّبَعَكَ مِنَ ٱلْغَاوِينَ ﴿٤٢﴾

43. And indeed, Hell is the promised place for them all.

وَإِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ ﴿٤٣﴾

44. It has seven gates; for every gate is of them [i.e., Satan's followers] a portion designated."

لَهَا سَبْعَةُ أَبْوَٰبٍ لِّكُلِّ بَابٍ مِّنْهُمْ جُزْءٌ مَّقْسُومٌ ﴿٤٤﴾

45. Indeed, the righteous will be within gardens and springs,

إِنَّ ٱلْمُتَّقِينَ فِى جَنَّٰتٍ وَعُيُونٍ ﴿٤٥﴾

46. [Having been told], "Enter it in peace, safe [and secure]."

ٱدْخُلُوهَا بِسَلَٰمٍ ءَامِنِينَ ﴿٤٦﴾

47. And We will remove whatever is in their breasts of resentment,[623] [so they will be] brothers, on thrones facing each other.

وَنَزَعْنَا مَا فِى صُدُورِهِم مِّنْ غِلٍّ إِخْوَٰنًا عَلَىٰ سُرُرٍ مُّتَقَٰبِلِينَ ﴿٤٧﴾

48. No fatigue will touch them therein, nor from it will they [ever] be removed.

لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُم مِّنْهَا بِمُخْرَجِينَ ﴿٤٨﴾

49. [O Muḥammad], inform My servants that it is I who am the Forgiving, the Merciful,

۞ نَبِّئْ عِبَادِىٓ أَنِّىٓ أَنَا ٱلْغَفُورُ ٱلرَّحِيمُ ﴿٤٩﴾

50. And that it is My punishment which is the painful punishment.

وَأَنَّ عَذَابِى هُوَ ٱلْعَذَابُ ٱلْأَلِيمُ ﴿٥٠﴾

51. And inform them about the guests of Abraham,

وَنَبِّئْهُمْ عَن ضَيْفِ إِبْرَٰهِيمَ ﴿٥١﴾

52. When they entered upon him and said, "Peace." [Abraham] said, "Indeed, we are fearful [i.e., apprehensive] of you."

إِذْ دَخَلُوا۟ عَلَيْهِ فَقَالُوا۟ سَلَٰمًا قَالَ إِنَّا مِنكُمْ وَجِلُونَ ﴿٥٢﴾

53. [The angels] said, "Fear not. Indeed, we give you good tidings of a learned boy."

قَالُوا۟ لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَٰمٍ عَلِيمٍ ﴿٥٣﴾

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[623] See footnote to 7:43.

54. He said, "Have you given me good tidings although old age has come upon me? Then of what [wonder] do you inform?"

قَالَ أَبَشَّرْتُمُونِي عَلَىٰ أَن مَّسَّنِيَ الْكِبَرُ فَبِمَ تُبَشِّرُونَ ﴿٥٤﴾

55. They said, "We have given you good tidings in truth, so do not be of the despairing."

قَالُوا بَشَّرْنَاكَ بِالْحَقِّ فَلَا تَكُن مِّنَ الْقَانِطِينَ ﴿٥٥﴾

56. He said, "And who despairs of the mercy of his Lord except for those astray?"

قَالَ وَمَن يَقْنَطُ مِن رَّحْمَةِ رَبِّهِ إِلَّا الضَّالُّونَ ﴿٥٦﴾

57. [Abraham] said, "Then what is your business [here], O messengers?"

قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ﴿٥٧﴾

58. They said, "Indeed, we have been sent to a people of criminals,

قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ ﴿٥٨﴾

59. Except the family of Lot; indeed, we will save them all

إِلَّا آلَ لُوطٍ إِنَّا لَمُنَجُّوهُمْ أَجْمَعِينَ ﴿٥٩﴾

60. Except his wife." We [i.e., Allāh] decreed that she is of those who remain behind.[624]

إِلَّا امْرَأَتَهُ قَدَّرْنَا إِنَّهَا لَمِنَ الْغَابِرِينَ ﴿٦٠﴾

61. And when the messengers came to the family of Lot,

فَلَمَّا جَاءَ آلَ لُوطٍ الْمُرْسَلُونَ ﴿٦١﴾

62. He said, "Indeed, you are people unknown."

قَالَ إِنَّكُمْ قَوْمٌ مُّنكَرُونَ ﴿٦٢﴾

63. They said, "But we have come to you with that about which they were disputing,

قَالُوا بَلْ جِئْنَاكَ بِمَا كَانُوا فِيهِ يَمْتَرُونَ ﴿٦٣﴾

64. And we have come to you with truth, and indeed, we are truthful.

وَأَتَيْنَاكَ بِالْحَقِّ وَإِنَّا لَصَادِقُونَ ﴿٦٤﴾

65. So set out with your family during a portion of the night and follow behind them and let not anyone among you look back and continue on to where you are commanded."

فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَاتَّبِعْ أَدْبَارَهُمْ وَلَا يَلْتَفِتْ مِنكُمْ أَحَدٌ وَامْضُوا حَيْثُ تُؤْمَرُونَ ﴿٦٥﴾

624 For having collaborated with the evildoers.

66. And We conveyed to him [the decree] of that matter: that those [sinners] would be eliminated by early morning.

وَقَضَيْنَآ إِلَيْهِ ذَٰلِكَ ٱلْأَمْرَ أَنَّ دَابِرَ هَٰٓؤُلَآءِ مَقْطُوعٌ مُّصْبِحِينَ ﴿٦٦﴾

67. And the people of the city came rejoicing.[625]

وَجَآءَ أَهْلُ ٱلْمَدِينَةِ يَسْتَبْشِرُونَ ﴿٦٧﴾

68. [Lot] said, "Indeed, these are my guests, so do not shame me.

قَالَ إِنَّ هَٰٓؤُلَآءِ ضَيْفِى فَلَا تَفْضَحُونِ ﴿٦٨﴾

69. And fear Allāh and do not disgrace me."

وَٱتَّقُوا۟ ٱللَّهَ وَلَا تُخْزُونِ ﴿٦٩﴾

70. They said, "Have we not forbidden you from [protecting] people?"

قَالُوٓا۟ أَوَلَمْ نَنْهَكَ عَنِ ٱلْعَٰلَمِينَ ﴿٧٠﴾

71. [Lot] said, "These are my daughters[626] – if you would be doers [of lawful marriage]."

قَالَ هَٰٓؤُلَآءِ بَنَاتِىٓ إِن كُنتُمْ فَٰعِلِينَ ﴿٧١﴾

72. By your life, [O Muḥammad], indeed they were, in their intoxication, wandering blindly.

لَعَمْرُكَ إِنَّهُمْ لَفِى سَكْرَتِهِمْ يَعْمَهُونَ ﴿٧٢﴾

73. So the shriek[627] seized them at sunrise.

فَأَخَذَتْهُمُ ٱلصَّيْحَةُ مُشْرِقِينَ ﴿٧٣﴾

74. And We made the highest part [of the city] its lowest and rained upon them stones of hard clay.

فَجَعَلْنَا عَٰلِيَهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهِمْ حِجَارَةً مِّن سِجِّيلٍ ﴿٧٤﴾

75. Indeed in that are signs for those who discern.

إِنَّ فِى ذَٰلِكَ لَءَايَٰتٍ لِّلْمُتَوَسِّمِينَ ﴿٧٥﴾

76. And indeed, they [i.e., those cities] are [situated] on an established road.

وَإِنَّهَا لَبِسَبِيلٍ مُّقِيمٍ ﴿٧٦﴾

77. Indeed in that is a sign for the believers.

إِنَّ فِى ذَٰلِكَ لَءَايَةً لِّلْمُؤْمِنِينَ ﴿٧٧﴾

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625 At the news of Lot's visitors.

626 i.e., the women of his community who were lawful for marriage.

627 See footnote to 11:67.

78. And the companions of the thicket [i.e., the people of Madyan] were [also] wrongdoers,

وَإِن كَانَ أَصْحَٰبُ ٱلْأَيْكَةِ لَظَٰلِمِينَ ﴿٧٨﴾

79. So We took retribution from them, and indeed, both [cities] are on a clear highway.

فَٱنتَقَمْنَا مِنْهُمْ ۖ وَإِنَّهُمَا لَبِإِمَامٍ مُّبِينٍ ﴿٧٩﴾

80. And certainly did the companions of al-Ḥijr[628] [i.e., the Thamūd] deny the messengers.

وَلَقَدْ كَذَّبَ أَصْحَٰبُ ٱلْحِجْرِ ٱلْمُرْسَلِينَ ﴿٨٠﴾

81. And We gave them Our signs, but from them they were turning away.

وَءَاتَيْنَٰهُمْ ءَايَٰتِنَا فَكَانُوا۟ عَنْهَا مُعْرِضِينَ ﴿٨١﴾

82. And they used to carve from the mountains, houses, feeling secure.

وَكَانُوا۟ يَنْحِتُونَ مِنَ ٱلْجِبَالِ بُيُوتًا ءَامِنِينَ ﴿٨٢﴾

83. But the shriek seized them at early morning,

فَأَخَذَتْهُمُ ٱلصَّيْحَةُ مُصْبِحِينَ ﴿٨٣﴾

84. So nothing availed them [from] what they used to earn.

فَمَآ أَغْنَىٰ عَنْهُم مَّا كَانُوا۟ يَكْسِبُونَ ﴿٨٤﴾

85. And We have not created the heavens and earth and that between them except in truth. And indeed, the Hour is coming; so forgive with gracious forgiveness.

وَمَا خَلَقْنَا ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ وَمَا بَيْنَهُمَآ إِلَّا بِٱلْحَقِّ ۗ وَإِنَّ ٱلسَّاعَةَ لَءَاتِيَةٌ ۖ فَٱصْفَحِ ٱلصَّفْحَ ٱلْجَمِيلَ ﴿٨٥﴾

86. Indeed, your Lord – He is the Knowing Creator.

إِنَّ رَبَّكَ هُوَ ٱلْخَلَّٰقُ ٱلْعَلِيمُ ﴿٨٦﴾

87. And We have certainly given you, [O Muḥammad], seven of the often repeated [verses][629] and the great Qur'ān.

وَلَقَدْ ءَاتَيْنَٰكَ سَبْعًا مِّنَ ٱلْمَثَانِى وَٱلْقُرْءَانَ ٱلْعَظِيمَ ﴿٨٧﴾

88. Do not extend your eyes toward that by which We have given enjoyment to [certain] categories of them [i.e., the disbelievers], and do not

لَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِۦٓ أَزْوَٰجًا مِّنْهُمْ وَلَا تَحْزَنْ عَلَيْهِمْ وَٱخْفِضْ جَنَاحَكَ لِلْمُؤْمِنِينَ ﴿٨٨﴾

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628 The valley of stone.

629 Referring to *Sūrah al-Fātiḥah*.

grieve over them. And lower your wing [i.e., show kindness] to the believers

89. And say, "Indeed, I am the clear warner" – وَقُلْ إِنِّيٓ أَنَا ٱلنَّذِيرُ ٱلْمُبِينُ ﴿٨٩﴾

90. Just as We had revealed [scriptures] to the separators[630] كَمَآ أَنزَلْنَا عَلَى ٱلْمُقْتَسِمِينَ ﴿٩٠﴾

91. Who have made the Qur'ān into portions.[631] ٱلَّذِينَ جَعَلُوا۟ ٱلْقُرْءَانَ عِضِينَ ﴿٩١﴾

92. So by your Lord, We will surely question them all فَوَرَبِّكَ لَنَسْـَٔلَنَّهُمْ أَجْمَعِينَ ﴿٩٢﴾

93. About what they used to do. عَمَّا كَانُوا۟ يَعْمَلُونَ ﴿٩٣﴾

94. Then declare what you are commanded[632] and turn away from the polytheists.[633] فَٱصْدَعْ بِمَا تُؤْمَرُ وَأَعْرِضْ عَنِ ٱلْمُشْرِكِينَ ﴿٩٤﴾

95. Indeed, We are sufficient for you against the mockers إِنَّا كَفَيْنَٰكَ ٱلْمُسْتَهْزِءِينَ ﴿٩٥﴾

96. Who make [equal] with Allāh another deity. But they are going to know. ٱلَّذِينَ يَجْعَلُونَ مَعَ ٱللَّهِ إِلَٰهًا ءَاخَرَ ۚ فَسَوْفَ يَعْلَمُونَ ﴿٩٦﴾

97. And We already know that your breast is constrained by what they say. وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا يَقُولُونَ ﴿٩٧﴾

98. So exalt [Allāh] with praise of your Lord and be of those who prostrate [to Him]. فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُن مِّنَ ٱلسَّٰجِدِينَ ﴿٩٨﴾

99. And worship your Lord until there comes to you the certainty [i.e., death]. وَٱعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ ٱلْيَقِينُ ﴿٩٩﴾

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630 Specifically, the Jews and Christians, who separated from the teachings of their prophets.
631 Accepting part and rejecting part according to their own inclinations.
632 The implication is "Thereby you will distinguish or separate the disbelievers from the believers."
633 Any who persist in association of others with Allāh.